

DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

| | | RECEIPT NUM | IBER: | | |
|--|---------------------------|------------------|--|----------------|--|
| E2022 | | | 202210000325 | | |
| STATE CI | | | E CLEARINGHOUSE NUMBER (if applicable) | | |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. | | | | | |
| LEAD AGENCY | LEAD AGENCY EMAIL | | DATE | | |
| CITY OF FRESNO | | | 11/09/2022 | | |
| COUNTY/STATE AGENCY OF FILING | | | DOCUMENT NUMBER | | |
| FRESNO COUNTY | | | E202210000 | 325 | |
| PROJECT TITLE | | | | | |
| EA NO. T-6345/P22-00411/P22-00442 FOR ANNEXATION APP NO. | . P22-00411, PRE-ZONE APF | P NO. P21-00442 | 2, AND VEST T | EN TRACT | |
| PROJECT APPLICANT NAME | PROJECT APPLICANT EN | /AIL | PHONE NUMBER | | |
| CITY OF FRESNO | | | (559) 621-80 | 56 | |
| PROJECT APPLICANT ADDRESS | CITY | STATE | ZIP CODE | | |
| 2600 FRESNO STREET, ROOM 3043 | FRESNO | CA | 93721 | | |
| PROJECT APPLICANT (Check appropriate box) X Local Public Agency School District | Other Special District | State A | gency | Private Entity | |
| CHECK APPLICABLE FEES: | | | | | |
| Environmental Impact Report (EIR) | | \$3,539.25 \$ | | 0.00 | |
| Mitigated/Negative Declaration (MND)(ND) | | \$2,548.00 \$ | | 2,548.00 | |
| Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,2 | | | | 0.00 | |
| Exempt from fee Notice of Exemption (attach) CDFW No Effect Determination (attach) Fee previously paid (attach previously issued cash receipt cop | oy) | | | | |
| Water Right Application or Petition Fee (State Water Resource | es Control Board only) | \$850.00 \$ | | 0.00 | |
| County documentary handling fee | | \$50.00 \$ | | 50.00 | |
| Other | | \$ | | 0.00 | |
| PAYMENT METHOD: | | | | | |
| Cash Credit X Check Other 1421659 | TOTAL R | RECEIVED \$ | | 2,598.00 | |
| CIONATURE | NOV OF FILING PRINTER MA | ME AND TITLE | | | |
| your comme | NCY OF FILING PRINTED NA | AIVIE AIVD IIILE | | | |
| Cyan Edmisten Cyan | Edmisten Deputy Clerk | | | | |

| | | T | | | |
|---|-------------------------|-------------------------|---------------|-----------------------|--|
| | | RECEIPT NUMBER: | | | |
| | | E2022100003 | | | |
| | | STATE CLEAF | RINGHOUSE N | UMBER (if applicable) | |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. | | | | | |
| LEAD AGENCY | LEAD AGENCY EMAIL | | DATE | | |
| CITY OF FRESNO | | | 11/09/2022 | | |
| COUNTY/STATE AGENCY OF FILING | | | DOCUMENT | NUMBER | |
| FRESNO COUNTY | | | E202210000 | 325 | |
| PROJECT TITLE | | | • | | |
| EA NO. T-6345/P22-00411/P22-00442 FOR ANNEXATION APP NO. | P22-00411, PRE-ZONE AP | P NO. P21-0044 | 2, AND VEST 1 | EN TRACT | |
| PROJECT APPLICANT NAME | PROJECT APPLICANT E | PROJECT APPLICANT EMAIL | | PHONE NUMBER | |
| CITY OF FRESNO | | | (559) 621-80 | 056 | |
| PROJECT APPLICANT ADDRESS | CITY | STATE | ZIP CODE | | |
| 2600 FRESNO STREET, ROOM 3043 | FRESNO | CA | 93721 | | |
| PROJECT APPLICANT (Check appropriate box) X Local Public Agency School District | Other Special District | State / | Agency | Private Entity | |
| CHECK APPLICABLE FEES: | | | | | |
| Environmental Impact Report (EIR) | | \$3,539.25 \$ | | 0.00 | |
| X Mitigated/Negative Declaration (MND)(ND) | | \$2,548.00 \$ | | 2,548.00 | |
| Certified Regulatory Program (CRP) document - payment due | directly to CDFW | \$1,203.25 \$ | | 0.00 | |
| | • | | | | |
| Exempt from fee Notice of Exemption (attach) CDFW No Effect Determination (attach) Fee previously paid (attach previously issued cash receipt copy | y) | | | | |
| Water Right Application or Petition Fee (State Water Resource | es Control Board only) | \$850.00 \$ | | 0.00 | |
| X County documentary handling fee | • , | \$50.00 \$ | | 50.00 | |
| Other | | \$ | | 0.00 | |
| PAYMENT METHOD: | | • | | 0.00 | |
| Cash Credit X Check Other 1421659 | TOTAL F | RECEIVED \$ | | 2,598.00 | |
| Cyan Edmisten | ICY OF FILING PRINTED N | AME AND TITLE | | | |
| Cyan Edmisten Cyan | Edmisten Deputy Clerk | | | | |

County of Fresno Clerk's Office James A. Kus

Elections Department (559) 600-8683

Clerk Services Department (559) 600-2575

| | | _ | | | | | | | |
|----|---|-----|---|----|---|----|---|----|---|
| Ρi | n | a I | ń | 7. | а | t. | i | OT | 1 |

2022023078

\$0.00

11/9/2022 11:25 AM

Amount Due

| CCR572471 | Cedmisten | E20. |
|----------------------------|-------------|------|
| Description | Fee | 02 |
| EIR - Negative I | Declaration | 21 |
| Time Recorded: | 11:25 AM | 0000 |
| Recording Fee: | \$2,548.00 | |
| Total Amount Due | \$2,548.00 | 27 |
| Total Paid | | Ö |
| Check Tendered #1421659 | \$2,548.0 | |

THANK YOU PLEASE KEEP FOR REFERENCE County of Fresno Clerk's Office James A. Kus

Elections Department (559) 600-8683

Clerk Services Department (559) 600-2575

| Finalization | 20220230 | 80 | |
|------------------------|-----------|---------|------------|
| 11/9/2022 11:2 | 5 AM | | |
| CCR572471 | Cedmisten | | E21 |
| Description | | Fee | |
| EIR Administrat | ive Fee | | 210000 |
| fime Recorded: | 11:25 AM | | 00 |
| Recording Fee: | | \$50.00 | 0 |
| Cotal Amount Due | 9 | \$50.00 | A 1 |
| Fotal Paid | | | J |
| Predit Card #205581748 | × | \$50.00 | |
| Amount Due | | \$0.00 | |

THANK YOU
PLEASE KEEP FOR REFERENCE

PLEASE POST FOR THIRTY (30) DAYS FROM FILING

NOTICE OF DETERMINATION

DATE RECEIVED FOR FILING:

TO: Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814

FROM: CITY OF FRESNO Planning and Development Dept. 2600 Fresno Street, Room 3043 Fresno, CA 93721-3604

X County Clerk County of Fresno 2220 Tulare Street Fresno, CA 93721

FRESNO COUNTY CLERK

SUBJECT: Filing of Notice of Determination in compliance with Section 21152 of the Public Resources Code

PROJECT TITLE:

City of Fresno Environmental Assessment No. T-6345/P22-00411/P22-00442 for Annexation Application No. P22-00411, Pre-zone Application No. P21-00442, and Vesting Tentative Tract Map No. 6345

| State Clearinghouse Number (If subject to Clearinghouse) | Lead Agency Contact Person | Area Code/Telephone |
|--|---|---------------------|
| N/A | City of Fresno | (EEQ) 621 80EG |
| N/A | Planning and Development Dept. Rob Holt, Planner III | (559) 621-8056 |

PROJECT LOCATION:

Annexation Application No. P22-00411, Pre-zone Application No. P22-00442, and Vesting Tentative Tract Map No. 6345 pertains to approximately 79.90 acres of property. The subject property is located on the southeast and southwest corners of the East California Avenue alignment (railroad right-of-way) and South Willow Avenue (APN: 481-020-01, 481-060-02S) in the City and County of Fresno. California. The project site is located in Mount Diablo Base & Meridian, Township 14S, Range 21E. Sections 18.

PROJECT DESCRIPTION:

Annexation Application No. P22-00411, Pre-zone Application No. P22-00442, and Vesting Tentative Tract Map No. 6345 was filed by D. R. Horton and pertains to approximately 79.90 gross acres of property. Annexation Application No. P22-00411 proposes to initiate annexation proceedings for the California-Willow No. 4 Reorganization proposing incorporation of the subject property within the City of Fresno; and, detachment from the Kings River Conservation District and Fresno County Fire Protection District. Pre-zone Application No. P22-00442 proposes to pre-zone: approximately 38,37 acres of the subject property from the Fresno County AL20 (Limited Agriculture) zone district to the City of Fresno RS-5 (Single-Family Residential, Medium Density) zone district and approximately 37.90 acres of the subject property from the Fresno County AL20 (Limited Agriculture) zone district to the RS-5/ANX (Single-Family Residential, Medium Density/Annexed Rural Residential Transitional Overlay) zone district. Vesting Tentative Tract Map No. 6345 proposes to subdivide approximately 36.75 acres of the subject property into a 199-lot conventional single-family residential development.

E202210000325

finding and assessment prepared for the above-described project on September 29, 2022. The following determinations have been made regarding this project:

The project ([] will [X] will not) have a significant effect on the environment.

 [] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.

[X] A Mitigated Negative Declaration was prepared for this project pursuant to the

provisions of CEQA.

- A determination of project conformity to the Fresno General Plan Program Environmental Impact Report (City of Fresno PEIR No. SCH No. 2019050005) was made. (Fresno County Clerk File No. E202010000101)
- Mitigation measures ([X] were [] were not) made a condition of the approval of the project.
- 4. A statement of Overriding Considerations ([] was [X] was not) adopted for this project.

5. Findings ([X] were [] were not) made pursuant to the provisions of CEQA.

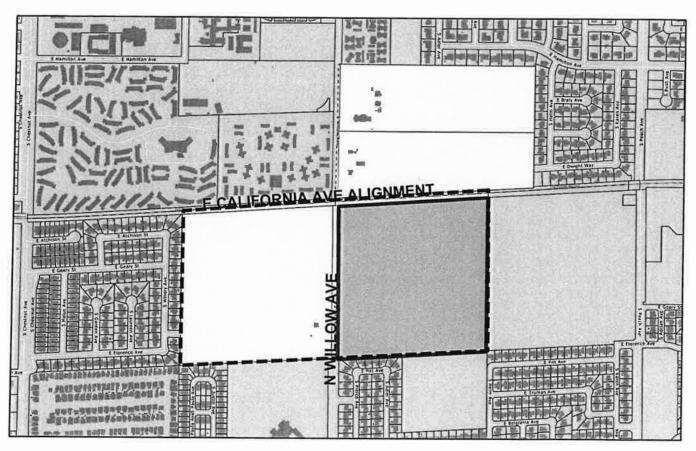
The above-described environmental assessment, together with the full initial study, comments and responses and record of project approval, is available to the general public at the City of Fresno Planning and Development Department, 2600 Fresno Street, Room 3043, Fresno, California 93721-3604.

| Robert Holl | 11/07/2022 | | |
|-------------|------------|--|--|
| Rob Holt | Date | | |
| Planner III | | | |

Attachments: Project Vicinity Map

E202210000325

Project Vicinity Map



LEGEND

Annexation Area

T-6345 Area